

01-17-02

A



PATENT

Docket No. JCLA7879Date 1-14-2002

Page 1



ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Sir

Transmitted herewith for filing is the patent application of

Inventors: Chen-Hsiang Shih

For: METHOD OF EFFACING ZIPPER IMAGE

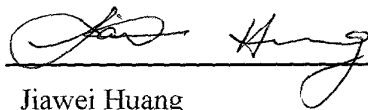
Enclosed are:

- ☒ Specification 7 pages.
- ☒ 3 Sheets of drawings
- ☒ Recordation Form Cover sheet with 2 pages assignment.
- ☐ A certified copy of Taiwan Patent Application No.      dated
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Return Prepaid postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED		NUMBER EXTRA		RATE	FEE
Basic Fee					\$740.00	\$740.00
Total Claims	6	—	20 =	0 ×	\$18.00	\$0.00
Independent Claims	1	—	3 =	0 ×	\$84.00	\$0.00
If application contains any multiple dependent claim (s), then add					\$280.00	\$0.00
TOTAL FILING FEE						\$740.00

- ☒ A check in the amount of \$740.00 cover the filing fee is enclosed.
- ☒ A check in the amount of \$40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.



Jiawei Huang

Registration No. 43,330

10047680 011402

**J.C. PATENTS, INC.**  
4 VENTURE, SUITE 250  
IRVINE, CALIFORNIA 92618  
(949) 660-0761  
FAX: (949) 660-0809

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA7879  
**Applicant(s)** : Chen-Hsiang Shih  
**For** : METHOD OF EFFACING ZIPPER IMAGE  
**"Express Mail"** : EV 016847403 US  
**Mailing Label No.**

**Date of Deposit** : *January 14, 2002*

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 7 pages, 3 sheets of drawings; **SIGNED**  
Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and  
Assignment 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

*M. Chang*  
\_\_\_\_\_  
Michelle Chang

10047690-011402